

PHOTO NO. 30001 LOT NO. 4577 MAP REFERENCE C LATITUDE 34 31 N LONGITUDE 69 13 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY AFGHANISTAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|------------|------------|-----------|----------|----------|----------|-------------|
| <u>001</u> | <u>YTF</u> | <u>2K0</u> | | | | | | |
| <u>KABUL</u> | | <u>RUS</u> | <u>S</u> | <u>S</u> | <u>I</u> | <u>A</u> | <u>N</u> | <u>UNIT</u> |
| <u>IN</u> | <u>JES</u> | <u>HYN</u> | <u>PAR</u> | <u>AD</u> | <u>C</u> | | | |
| | | | | | | | | |
| | | | | | | | | |

(3)

25X1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>AUG 5-6</u> | <u>4</u> | <u>2</u> | <u>B</u> | <u>2</u> |

CLASSIFICATION SX Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO: 35210 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4
 LOT NO: 155203 MAP REFERENCE: 556 LATITUDE: 31° 20' N LONGITUDE: 69° 15' E

COUNTRY: AFGHANISTAN PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 001 | 95F | 75T | | | | | | | |
| KABUL | | | CANAL | | | | | UNIT | 20 |
| IN | 25 | 30 | | | | | | | 40 |
| | | | | | | | | | |
| | 45 | 50 | | | | | | | |

25X1

25X1A

| | | | | |
|-------------------|------|---------|---------------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 5 | 1 | 2 | 10 | 2 |
| CLASSIFICATION: 5 | | | CAPTIONED BY: [Signature] | |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

FORM NO. 1-72 PHOTO ANALYSIS REPORT GPO 918781

| PHOTO NO. 35232 | LOT NO. L-4507 | MAP REFERENCE C | LATITUDE 34 31 N | LONGITUDE 69 12 E |
|--|-------------------------|--------------------------|-------------------------|------------------------|
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| COUNTRY AFGHANISTAN | SUBJECT KABUL | SUBJECT JESHYN | SUBJECT CALRY | SUBJECT UNIT |
| AREA NO. OU 95F 25T | IN J | E S H Y N | A R A D E | |
| (3) | 25X1 | 25X1A | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 5 - 64 | H | 2 | D | 2 |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

GPO 51873-1

PHOTO NO. LOT NO. 2-4507 MAP REFERENCE C LATITUDE 34 31 N LONGITUDE 69 12 E

COUNTRY AFGHANISTAN Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 001 | 95F | 25T | | | | | | |
| KABUL | | | C | A | V | A | L | R |
| Y | | | | | | | | |
| UN | | | | | | | | |
| J | | | | | | | | |
| E | | | | | | | | |
| S | | | | | | | | |
| H | | | | | | | | |
| Y | | | | | | | | |
| N | | | | | | | | |
| P | | | | | | | | |
| A | | | | | | | | |
| R | | | | | | | | |
| A | | | | | | | | |
| D | | | | | | | | |
| E | | | | | | | | |

(3)

25X1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 56 | 4 | 2 | D | 2 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | |
|---|----------------|---------|--------|---------------|---------|----------|---------|-----------|
| PHOTO NO. | 352323 | LOT NO. | L-4448 | MAP REFERENCE | 48 48 N | LATITUDE | 44 48 E | LONGITUDE |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | |
| COUNTRY | USSR (WAC-235) | | | | | | | |
| AREA NO. | 428 N | SUBJECT | A4C | SUBJECT | | SUBJECT | | SUBJECT |
| VOLZHSKIY STATOR CO COMPONENTS AT STALLINGS AD [HE] ST A | | | | | | | | |
| HYDROELECTRIC STATION | | | | | | | | |
| (17) STATINTL | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| [58] | 4 | 1 | 4 | 1 | | | | |
| CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | |

| | | | | |
|---|-------------------|---------------|----------|--------------|
| PHOTO NO. 352321 | LOT NO. L-4448 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY USSR | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| AREA NO. N | SUBJECT B3M | SUBJECT | SUBJECT | SUBJECT |
| 10 | 20 | 30 | 40 | 50 |
| E | L | E | C | T |
| R | O | N | I | C |
| M | A | C | H | I |
| N | E | | | M |
| A | R | S | - | 2 |
| 0 | 0 | | | F |
| O | R | | | A |
| U | T | O | | M |
| A | T | | | I |
| C | | | | |
| C | O | N | T | R |
| O | L | | | |
| OF TECHNOLOGICAL PROCESSES BEFORE BEING SENT TO CHEMICAL PLANT | | | | |
| ENGINEER INSPECTING WORK OF (4,23) | | | | |
| STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 58 | 1 | 1 | 4 | 1 |
| CLASSIFICATION | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| FORM NO. 174 1 JUN 55 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

258

(20)

PHOTO NO. 35-32 LOT NO. L-4478 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AE9 | AL7 | | | | | | |
| M | A | C | H | F | O | R | C | A |
| N | O | R | K | F | A | C | E | S |
| I | D | E | S | | | | | |

AND BOTTOM OF WATER CHANNEL AS WELL AS LAYS
THE CONCRETE WITH DAILY PRODUCTIVITY OF 1500 SQ
METERS OF CONCRGTE 30 CM THICK

(21,29)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | 4 | 1 | 4 | 2 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|---------|---------------|----------|-----------|
| 1-11111 | 11111 | | | |

COUNTRY

AREA NO.

EXHIBIT

SUBJECT

S P A C E S U I T F O R D O G S
E N S U R I N G S A F E T R A V E L
I N G A

STATINTL

| | |
|---|---|
| 5 | 8 |
|---|---|

CLASSIFICATION

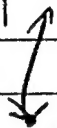
FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 56

PHOTO ANALYSIS REPORT

PHOTO NO. 352327 LOT NO. 2-4448 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | 7VA | | | | | | | |
| D | O | G | S | A | R | E | G | I |
| T | R | A | I | N | I | N | G | |
| R | O | C | K | E | T | | | |



BEFORE THEY ARE SENT INTO SPACE.

(4) *Leave Hampton* STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 58 | 1 | 1 | 4 | 1 |

CLASSIFICATION 58 CAPTIONED BY 58

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---------------|----------|--------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|
| PHOTO NO. 450420 | LOT NO. L-4448 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY USSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. N | SUBJECT 9vA | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>A</td><td>F</td><td>T</td><td>E</td><td>R</td><td>P</td><td>A</td><td>S</td><td>S</td><td>I</td><td>N</td><td>G</td><td>L</td><td>A</td><td>B</td><td>T</td><td>E</td> </tr> <tr> <td>B</td><td>T</td><td>S</td><td>D</td><td>O</td><td>G</td><td>S</td><td>A</td><td>R</td><td>E</td><td></td><td></td><td>N</td><td>C</td><td>A</td><td>B</td><td></td> </tr> <tr> <td>N</td><td>O</td><td>F</td><td>R</td><td>O</td><td>C</td><td>K</td><td>E</td><td>T</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | A | F | T | E | R | P | A | S | S | I | N | G | L | A | B | T | E | B | T | S | D | O | G | S | A | R | E | | | N | C | A | B | | N | O | F | R | O | C | K | E | T | | | | | | | | |
| A | F | T | E | R | P | A | S | S | I | N | G | L | A | B | T | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | T | S | D | O | G | S | A | R | E | | | N | C | A | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N | O | F | R | O | C | K | E | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>AFTER PASSING THROUGH ALL 212 KM SPACE TRAVEL TESTS IN LABORATORY, DOGS HAVE TAKEN THEIR PLACES IN CABIN OF ROCKET WHICH WILL WHIRL INTO SPACE.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>(4) <i>Fluorim</i> STATINTL 814</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEP 58 | 1 | 1 | 4 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRET | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO NO. 857420 LOT NO. L-4448 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

AREA NO. N SUBJECT 971 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

8 A M P L E 10 S P A C E 10 - J U I T
 F O R 20 P E O P L E 30 G O I N G U P 40
 I N T O 20 (8 P A C E) 30

↓ SUPER-HIGH ALTITUDES.

ONE OF THE SAMPLES (4) STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 58 | 1 | 1 | 4 | |

CLASSIFICATION 58 1 1 4

APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | |
|--|--|-------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 350431 | | LOT NO. 1-4448 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR AREA NO. N SUBJECT 950 | | | | | | | | | |
| DESIG N F O R S P A C E - S U I T F O R S P A C E T R A V E L E R S | | | | | | | | | |
| (4) 15871141 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS | | | | | | | | | |
| STATINTL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 58 PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 2-4527 MAP REFERENCE C LATITUDE 35 48 N LONGITUDE 50 59 E

COUNTRY IRAN Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-------------|------------|-----------|--------------|-----------|--------------|-----------|---------|
| <u>225K</u> | <u>A42</u> | <u>H6P</u> | | | | | | |
| <u>KARAJ</u> | <u>(NR)</u> | | <u>10</u> | <u>KARAJ</u> | <u>15</u> | <u>DAM</u> | <u>20</u> | |
| <u>PROJ.</u> | <u>25</u> | <u>SP</u> | <u>30</u> | <u>CLAY</u> | <u>35</u> | <u>EXCAV</u> | <u>40</u> | |
| <u>ATION</u> | <u>45</u> | | <u>50</u> | | | | | |

(17)

(10)

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|----------|----------|----------|--------------|
| <u>SEPT 5-6</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>2</u> |

CLASSIFICATION SECRET Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO. 35233 LOT NO. L-4537 MAP REFERENCE C LATITUDE 35 48 N LONGITUDE 50 59 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY IRAN
 AREA NO 225K SUBJECT A42 SUBJECT A4C SUBJECT 10 KARAJ DAM
 SUBJECT 23 (NR) SUBJECT 30 KARAJ DAM
 SUBJECT 43 LK B SUBJECT 35 UNSTREAM A
 TARCH DAM 6 POWERHOUSE
 EXPLANATION.

(17)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 56 | 4 | 2 | 4 | 2 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | |
|--|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 35013 | 6-4507 | C | 35 45 N | 50 59 E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| COUNTRY | KAZVIN | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 25K | A12 | A07 | | |
| KAR. | J | (NR) | 10 | KAR. |
| 1005 | 25 | 30 | 35 | 40 |
| AREA. | | | | |

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT 5-6 | 4 | 2 | 4 | 2 |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO. 35033 LOT NO. L-4527 MAP REFERENCE C LATITUDE 35 48N LONGITUDE 50 59E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY IRAN

AREA NO 225X SUBJECT A42

KARAJ (WR) 10 KARAJ 15 DAM 20

POJ 25 LEFT 30 ABUTMENT 35 40

EXCAVATION 45

RIVER BOTTOM

(17)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION 040 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO ANALYSIS REPORT

PHOTO NO. 35233 LOT NO. L-4527 MAP REFERENCE C LATITUDE 35 48 N 50 59 E

COUNTRY IRAN

AREA NO 225X A42

SUBJECT KARAJ (MR) KARAJ DAM

SUBJECT PROJ. RIGHT ABUTMENT

SUBJECT EXCAVATION SHOWING

DRILLING & GROUTING PROGRESS.

(17)

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

SEPT 58 4 2 4 1

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 5-1878-1

PHOTO NO. 35033 LOT NO. L-4527 MAP REFERENCE C LATITUDE 35° 11' N LONGITUDE 50° 57' E

COUNTRY IRAN

AREA NO. 225-K SUBJECT A42 AB7

KARAJ (NR) 10 KARAJ 15 LNM 20

PROJ. 23 PLANT 30 AREA 35 NO 40

NCRETE 45 PLANT 50 UC AT CENTER

L MIXING

(17)

834

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION 000 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO. 35233 LOT NO. L-4527 MAP REFERENCE C- LATITUDE 35 48N LONGITUDE 50 59E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | |
|----------|-----------|--|--|--|--|--|--|--|
| COUNTRY | IRAN | | | | | | | |
| AREA NO. | 735K | | | | | | | |
| SUBJECT | A42 | | | | | | | |
| SUBJECT | KARAJ (N) | | | | | | | |
| SUBJECT | KARAJ DAM | | | | | | | |
| SUBJECT | CABLEWAY | | | | | | | |
| SUBJECT | HEAD T | | | | | | | |
| SUBJECT | OWER [UC] | | | | | | | |

NEARLY COMPLETED.

(17)

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEP-58 | 4 | 2 | 4 | 1 |

CLASSIFICATION 0000 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO ANALYSIS REPORT

PHOTO NO. **353237** LOT NO. **44667** MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____
 COUNTRY **EGYPT** PROVINCE _____

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|----------|----------|----------|----------|----------|----------|
| 7P | ALY | 90C | | | | | | |
| M | E | R | C | H | I | P | I | E |
| C | A | R | R | M | I | L | T | A |
| U | C | K | S | | | | | |

ON-LOADED IN LENINGRAD
12 OCT. 1955.
(3, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|------------------|----------|----------|----------|-------------|
| 12 OCT 55 | 4 | 2 | B | 2 |

CLASSIFICATION **SECRET** Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO. 352330 LOT NO. E-4577 MAP REFERENCE C LATITUDE 35 48N 50 59E
 COUNTRY IRAN

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| 725K | A42 | A37 | | | | | | |
| KARAJ | (N) | | 10 | KARAJ | 15 | DAM | 20 | |
| PROJ. | 25 | CONCRETE | 30 | | 35 | MIXIN | 40 | |
| B | 45 | PLANT | 50 | U.C | | | | |

(17)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEP-58 | 4 | 2 | 4 | 24 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO. 35258 LOT NO. L-4537 MAP REFERENCE C LATITUDE 25 48N 50 57E LONGITUDE

COUNTRY IRAN

AREA NO. 22-K A42

SUBJECT 10 KARAJ (NR) 15 KARAJ 20 DAM

25 PROJ 30 ABEGRE GATE 35 PLANN 40

45 T COMPLETED. 50

L NEARLY

(17)

9

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN 58 | 4 | 2 | 4 | 14 |

CLASSIFICATION

PHOTO NO. 35014 LOT NO. 1-4527 MAP REFERENCE 2 LATITUDE 35 45 N 50 59 E

COUNTRY IRAN Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

AREA NO. 225K SUBJECT ~~225K~~ A4A SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

NARAJ 15 (NR) 10 KARAJ 15 DAM 20

PROJ 25 1000-KW 35 DIESEL 40

GENERATORS 30 READY FOR

OPERATION DURING CONSTRUCTION

OF DAM & POWER PLANT.

(17)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 58 | 1 | 2 | 4 | 1 |

CLASSIFICATION 040 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | |
|---|--------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 35096 | LOT NO. L-4409A | MAP REFERENCE C | LATITUDE 55 45 N | LONGITUDE 37 35 E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 COUNTRY USSR (WAC-167) | | | | |
| AREA NO. 427N | SUBJECT 216 | SUBJECT 95F | SUBJECT | SUBJECT |
| M O S C O W | 2 | 3 | - M M | G U N - H |
| O W I T Z E R | M | 9 | 5 5 | I N P A R |
| A D E N | | | | |
| MARKING 41ST ANNIVERSARY OF BOLSHEVIK REVOLUTION 7 NOVEMBER 1958 | | | | |
| (4, 10) | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 58 | 4 | 1 | 3 | 2 |
| CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 CONF | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | |

| | | | | |
|---|----------------------|---------------|------------------|-------------------|
| PHOTO NO. 35714 | LOT NO. L-4409A | MAP REFERENCE | LATITUDE 55 45 N | LONGITUDE 37 35 E |
| COUNTRY USSR (WAC-167) | | | | |
| AREA NO. 427N | SUBJECT AEG | SUBJECT AB7 | SUBJECT | SUBJECT |
| M O S C O W | N E X P E R | P L T | F a | |
| R P R O D U C T I O N | O F | F E R R | | |
| O - C O N C R E T E | PANELS BY CONTINUOUS | | | |
| ROLLING METHOD. ONE ROLLING MILL WHICH IS SERVED | | | | |
| BY 7 PEOPLE EACH SHIFT CAN ANNUALLY PRODUCE 400,000 | | | | |
| SQ. M. OF PANELS. | | | | |
| ROLLING MILL OF EXPERIMENTAL | | | | |
| (25) | 25X1A 8 1/4 | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 587 | 1 | 1 | 3 | 2 |
| CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 35155 | L-4409A | | | |

| | | | | |
|---------|--|--|--|--|
| COUNTRY | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | |
| USSR | | | | |

| | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | A29 | | | | | | | |
| NEW | HEADING | | | | | | | |
| FOR | DRIVING | | | | | | | |
| AL | MINE | | | | | | | |

UNDER COMPLEX HYDROGEOLOGICAL CONDITIONS,
 THE DESIGNED DOUBLE-LINE MINE PASSING SPEED IS
 330 RUNNING METERS PER MONTH.

| | | | | |
|---|-------|---------|-------|--------------|
| (14,17,21) | 25X1A | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 587 | 1 | 1 | 3 | 3 |
| CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 CONF | | | | |

3500 Approve

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V O L Z H K I Y F L O A T I N G
B R I D G E B E I N G J E T B E F
O R E J P A N N I N G AT CONSTRUCTION SITE OF

05 VCLC

¹ AT CONSTRUCTION SITE OF

STALINGRAD HYDROELECTRIC POWER STATION.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

| | NO. OF CARDS |
|-----|--------------|
| 1 | 10 |
| 2 | 10 |
| 3 | 10 |
| 4 | 10 |
| 5 | 10 |
| 6 | 10 |
| 7 | 10 |
| 8 | 10 |
| 9 | 10 |
| 10 | 10 |
| 11 | 10 |
| 12 | 10 |
| 13 | 10 |
| 14 | 10 |
| 15 | 10 |
| 16 | 10 |
| 17 | 10 |
| 18 | 10 |
| 19 | 10 |
| 20 | 10 |
| 21 | 10 |
| 22 | 10 |
| 23 | 10 |
| 24 | 10 |
| 25 | 10 |
| 26 | 10 |
| 27 | 10 |
| 28 | 10 |
| 29 | 10 |
| 30 | 10 |
| 31 | 10 |
| 32 | 10 |
| 33 | 10 |
| 34 | 10 |
| 35 | 10 |
| 36 | 10 |
| 37 | 10 |
| 38 | 10 |
| 39 | 10 |
| 40 | 10 |
| 41 | 10 |
| 42 | 10 |
| 43 | 10 |
| 44 | 10 |
| 45 | 10 |
| 46 | 10 |
| 47 | 10 |
| 48 | 10 |
| 49 | 10 |
| 50 | 10 |
| 51 | 10 |
| 52 | 10 |
| 53 | 10 |
| 54 | 10 |
| 55 | 10 |
| 56 | 10 |
| 57 | 10 |
| 58 | 10 |
| 59 | 10 |
| 60 | 10 |
| 61 | 10 |
| 62 | 10 |
| 63 | 10 |
| 64 | 10 |
| 65 | 10 |
| 66 | 10 |
| 67 | 10 |
| 68 | 10 |
| 69 | 10 |
| 70 | 10 |
| 71 | 10 |
| 72 | 10 |
| 73 | 10 |
| 74 | 10 |
| 75 | 10 |
| 76 | 10 |
| 77 | 10 |
| 78 | 10 |
| 79 | 10 |
| 80 | 10 |
| 81 | 10 |
| 82 | 10 |
| 83 | 10 |
| 84 | 10 |
| 85 | 10 |
| 86 | 10 |
| 87 | 10 |
| 88 | 10 |
| 89 | 10 |
| 90 | 10 |
| 91 | 10 |
| 92 | 10 |
| 93 | 10 |
| 94 | 10 |
| 95 | 10 |
| 96 | 10 |
| 97 | 10 |
| 98 | 10 |
| 99 | 10 |
| 100 | 10 |

CLASSIFICATION

CAPTIONED:

(Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4)

FORM NO. 17A

NEW EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 35135 LOT NO. L-4409A MAP REFERENCE C LATITUDE 48 48 N LONGITUDE 44 40 E

COUNTRY USSR (NAC 235) Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------------|---------|---------|---------|-----------|---------|---------|---------|---------|
| 423N | D36 | A4C | A6P | | | | | | |
| V O L Z H I K I Y | | | | | V O L G A | | | W A T | |
| G R S | F L O W I N G | | | | T H R U | | | C O N | |
| C R G T E | C O N S T R | | | | | | | | |

STALINGRAD HYDROELECTRIC POWER STATION.

814

(17, 25, 29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | 4 | 1 | 3 | 3 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

[illegible]

PHOTO NO. 35235 LOT NO. L-4409A MAP REFERENCE C LATITUDE 5545N LONGITUDE 3735E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | | | | | | | | |
|---------------------------|---|----------------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| COUNTRY USSR (WAC-167) | | SUBJECT 9JF | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| AREA NO. 427N | | SUBJECT 9JF | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| M | O | S | C | O | W | F | R | O | O | P | S | I | N | P | A | |
| R | A | D | E | M | A | R | K | I | N | G | 4 | I | S | T | A | N |
| N | I | V | E | R | S | A | R | Y | | | | | | | | |

OF BOLSHEVIK REVOLUTION ON 7 NOV
 1958

25X1A

| | | | | | |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| (4, 10) | | 58 | 4 | 1 | 3 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

CONF

PHOTO NO 352541 LOT NO 1-4495 MAP REFERENCE C LATITUDE 48 48N LONGITUDE 44 43E

APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY USSR (WAC 235)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|-------------|---------|---------|---------|
| 428N | A42 | D36 | | | | | | |
| V O L Z H S K I Y | | | | | V O L G A | | R I V | |
| E R | D A M | O F | | | F E R R O - | | C O N C | |
| R E T E | | | | | | | | |

→ AT STALINGRAD
HYDROELECTRIC POWER
STATION.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| NOV | 58 | 4 | 13 | 2 |
| CLASSIFICATION | | | | |

APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO. 35225 LOT NO. L-4495 MAP REFERENCE C LATITUDE 55 45N 37 35E

COUNTRY USSR (WAE 187) Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 427N | C6B | AKA | AKC | | | | | |
| MOSCOW | | SVERD | LOV | SQU | | | | |
| ARE. | [BUSES | | CARS | | | | | |
| OPLE | | | | | | | | |

(32,6)
25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 57 | 4 | 1 | 3 | 3 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO 352351 LOT NO. L-4495 MAP REFERENCE C LATITUDE 53 50N LONGITUDE 27 35E

Approved For Release 2003/12/01: CIA-RDP78-05867A000200830021-4

COUNTRY USSR (WAC 168)
 AREA NO 5N SUBJECT AKEAEL
 MINSK NR NEW AUTO P
 LANT WHICK W L P ROD
 * TIP TRUCKS.

* 25 40 TON

PRODE PRODUCE
 (25X1A9)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV | 58 | 1 | 2 | 3 |
| | | | | 2 |

CLASSIFICATION

Approved For Release 2003/12/01: CIA-RDP78-05867A000200830021-4

| | | | | | | | | | |
|--|----------------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO | 352352 | LOT NO. | L-4495 | MAP REFERENCE | C | LATITUDE | 50 00N | LONGITUDE | 36 15E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| COUNTRY | USSR (WAL 234) | | | | | | | | |
| AREA NO | 4N | SUBJECT | 9BL | SUBJECT | AEJ | SUBJECT | | SUBJECT | |
| KHAR | KOV | | S | N | O | W | | T | R |
| R | S | F | O | R | U | S | E | I | N |
| T | I | C | | | | | | A | N |
| | | | | | | | | T | A |
| | | | | | | | | R | C |

PRODUCED BY TRACTOR
PLANT.

(33319)
25X1A

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV | 58 | 4 | 1 | 3 |
| CLASSIFICATION | | | | 2 |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | |
|---|-----------------|---------|----------|---------------|------|----------|--------|-----------|--------|
| PHOTO NO. | 352353 | LOT NO. | L-4495 | MAP REFERENCE | C | LATITUDE | 50 00N | LONGITUDE | 36 15E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| COUNTRY | USSR (WALC 234) | | | | | | | | |
| AREA NO. | 4N | SUBJECT | 9BL | SUBJECT | AEJ | SUBJECT | | SUBJECT | |
| | KHARKOV | | | | PART | | OF | | LIV |
| | ING | | QUARTERS | | | | IN | | SNOW |
| | TRACTOR | | | | | | | | |
| <p>→ THAT IS USED IN ANTARCTIC.</p> <p>(3,32.19)</p> <p>25X1A</p> | | | | | | | | | |

| | | | | | | | |
|---------------|-----|---|---|---|---|---|---|
| DATE OF PHOTO | NOV | 5 | 8 | 1 | 1 | 3 | 2 |
| TYPE | | | | | | | |
| QUALITY | | | | | | | |
| CLASS | | | | | | | |
| NO. OF CARDS | | | | | | | |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | |
|--|----------------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO | 352354 | LOT NO. | L-4495 | MAP REFERENCE | C | LATITUDE | 50 00N | LONGITUDE | 36 15E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| COUNTRY | USSR (WAC 234) | | | | | | | | |
| AREA NO | 4N | SUBJECT | 9BLAEJ | SUBJECT | | SUBJECT | | SUBJECT | |
| K | H | A | R | K | O | V | S | N | O |
| R | F | O | R | U | S | E | I | N | A |
| I | C | | | | | | | | |
| | | | | | | | | | |

PRODUCED BY TRACTOR PLT.

(3,32.19)
25X1A

| | | | | | | | | | | |
|--|-----|----|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | NOV | 58 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | | |

PHOTO NO. 352255 LOT NO. L-4495 MAP REFERENCE C LATITUDE 53 07N LONGITUDE 49 58E
Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY USSR (WAL 165)

AREA NO 347N SUBJECT ADB

N O V O K U Y B Y S H E V S K C A T
A L Y T I C C R A C K I N G P L A N
T A T O I L R E F I N E R Y.

25X1A (16)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT | 584 | 1 | 3 | 1 |

CLASSIFICATION C

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | |
|--|--|---------|--------|---------------|-----|----------|---|--------------|---|
| PHOTO NO. | 352850 | LOT NO. | L-4411 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | NEPAL | | | | | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| AREA NO. | 6U | SUBJECT | C98 | SUBJECT | DID | SUBJECT | | SUBJECT | |
| A | D | M | I | N | I | S | T | R | I |
| 1 | O | | | K | H | A | A | L | A |
| N | B | G | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | 1-8-10 | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. **352357** LOT NO. **1-4441** MAP REFERENCE LATITUDE LONGITUDE

COUNTRY **NEPAL** PROVINCE **1-4441** Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|-----------|-----------|-----------------------|----------|------------|-----------|
| 61 | C72 | C81 | | | | | | |
| 3 | C H | 0 0 | C | 10 | C H | 1 | L D | 15 |
| U | M D | 1 | 25 | 30 | (C E N T R A L | N | 35 | 40 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| 1-8 | 4 | 1 | 4 | 2 |
| CLASSIFICATION | | | | |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO.

352354

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

NEPA

PROVINCE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

AREA NO.

64

SUBJECT

28

SUBJECT

C-76

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT:

TABLE 1

| | | | | | |
|---|---|---|---|---|---|
| M | A | N | G | A | R |
|---|---|---|---|---|---|

| | | | | |
|---|---|-----------------|---|---|
| W | O | ¹⁰ n | g | N |
|---|---|-----------------|---|---|

| | | | | | | |
|---|----|---|---|---|---|---|
| 3 | 15 | C | H | I | L | D |
|---|----|---|---|---|---|---|

| | | | |
|---|---|---|------|
| F | R | O | 20 m |
|---|---|---|------|

| | | | | | | |
|---|---|---|-----------------|---|---|---|
| W | E | S | ⁹⁰ T | E | R | N |
|---|---|---|-----------------|---|---|---|

| | | | | |
|----------|---|---|---|---|
| <u>N</u> | C | P | A | K |
|----------|---|---|---|---|

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARD

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

FORM NO. 174
1 JUN 53

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

NAME: _____

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | |
|-----------|--------|---------|------|---------------|-----|----------|------|-----------|---|
| PHOTO NO. | 352359 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 6U | SUBJECT | D 36 | SUBJECT | 281 | SUBJECT | C 78 | | |
| | N | A | T | I | V | C | F | O | R |
| | I | N | T | A | R | A | I | | |

(28 30 N - 81 10 E)

STATINTL

| | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 1-8-39 | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 3 |
| CLASSIFICATION | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | |

| | | | | |
|--|----------------|---------------|----------|--------------|
| PHOTO NO. 352369 | LOT NO. 1-4411 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| COUNTRY NEPAL | PROJECT | | | |
| AREA NO. 6U | SUBJECT DID | SUBJECT | SUBJECT | SUBJECT |
| 10 | 15 | 20 | 25 | 30 |
| T | Y | P | I | C |
| 1 | W | A | L | I |
| 40 | 45 | 50 | 55 | 60 |
| K | B | A | N | G |
| E | | | | |
| (19 00 N - 80 00 E) | | | | |
| STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 4 | 1 |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

352201 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY NEPAL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | DID | | | | | | | |
| D | A | N | G | D | U | N | V | A |
| A | L | I | K | M | T | S. | F | G |
| A | T | M | T | S. | I | N | B | G |

↓ (2845N - 83 30E) → (2900N 8000E)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO. **352352** LOT NO. **1-14411** MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | | | |
|----------|--------------|----------|------------|-----------|------------|----------|-----------|-----------|-----------|----------|-----------------|
| COUNTRY | NEPAL | | | | | | | | | | |
| AREA NO. | 611 | SUBJECT | DID | SUBJECT | DID | SUBJECT | | SUBJECT | | SUBJECT | |
| M | A | H | A | B | A | R | A | T | 10 | M | T |
| A | T | H | M | N | D | U | 30 | W | I | T | H |
| A | T | E | D | 40 | T | E | P | 50 | E | S | ON SIDE. |

(2845N - 8330E)

STATINTL

| | | | | |
|--|----------|----------|----------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1-24 | 4 | 1 | 4 | 2 |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 CLASSIFICATION 0110 | | | | |

| | | | | | | | | | |
|--|--------|-----------|--------|---------------|---------|-----------|---------|--------------|---------|
| PHOTO NO. | 352362 | LOT NO. | L-4411 | MAP REFERENCE | NIS GAR | LATITUDE | 27 46 N | LONGITUDE | 85 42 E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 6U | SUBJECT | 068 | SUBJECT | | SUBJECT | | SUBJECT | |
| C H A U | | T A R A | | V I L L A G E | | S I | | | |
| T U A T | | E D O N | | T H E | | R I D G E | | | |
| O F | | A H I L L | | | | | | | |
| 1-6 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | | | | | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| CLASSIFICATION | SECRET | | | | | | | | |

| | | | | | | | | | |
|--|---------------|---------|---------|---------------|--------------|----------|---|-----------|----|
| PHOTO NO. | 35224 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 6U | SUBJECT | D36 | SUBJECT | | SUBJECT | | SUBJECT | |
| K | A | R | N | A | L | I | R | I | V. |
| T | H | E | M | I | D | L | A | N | D |
| T | E | R | N | N | E | P | A | L | |
| (2547N-8437E) | | | | | | | | | |
| STATINTL | | | | | | | | | |
| 1-29 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | | | | | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| CLASSIFICATION | DUO | | | | | | | | |
| JTC | | | | | | | | | |
| GPO 936964 (20) | | | | | | | | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 352365 LOT NO. 154441 MAP REFERENCE C LATITUDE 27 43 N LONGITUDE 85 19 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| NEPAL | 6U | D36 | C12 | | | | | | |
| | | | | 10 | C | H | O | B | A |
| | | | | | | | | | R |
| | | | | 20 | | | | | A |
| | | | | | | | | | T |
| | | | | 30 | | | | | |
| | | | | | | | | | |
| | | | | 40 | | | | | |
| | | | | | | | | | |
| | | | | 50 | | | | | |
| | | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1-7-78-08 | | 4 | 1 | 4 2 |

CLASSIFICATION 0110 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

352365

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

NEPAL

PROVINCE

AREA NO.

6 V

SUBJECT

SUBJECT
D/D

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | | |
|----|---|---|---|----|---|----|---|----|---|---|---|----|---|---|---|---|----|
| M | O | J | N | T | E | V | E | R | E | S | T | (| 2 | / | - | 7 | 40 |
| N. | - | 8 | 6 | 5 | 6 | E. |) | 30 | | | | 35 | | | | | |
| | | | | 40 | | | | 50 | | | | | | | | | |

~~STATINTL~~

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

11

CLASSIFICATION

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1964 (20)

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

352947

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY

NEPAL

AREA NO.

6U

SUBJECT

DID

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|
| M | O | C | N | T | A | I | N | D | E | S | E | R | T | N. | E |
| M | A | I | N | R | A | N | G | E | O | F | H | I | M | A | L |
| A | Y | A | S | | | | | | | | | | | | |

(APPROX - 2742N - 8425E)

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

GPO 536984 (20)

PHOTO NO. 352380 LOT NO. 1-4141 MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 60 | DIA | | | | | | | | |
| | T | R | A | N | S | V | E | R | S |
| | E | | | | | | | | |
| | B | O | N | G | S | H | A | R | |
| | | | | | | | | | |
| | N | E | P | A | L | | | | |

1

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | 4 | 1 | 4 |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

CLASSIFICATION 0110

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

352369

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LATITUDE

021-4

NEPAL

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| F | L | O | A | T | I | N | G | T | I | M | B | E | R | C | O | N | |
| 1 | V. | T | O | I | N | D | I | A | | | | | | | | | |

STATINTL

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

| | | | | | | | | |
|-----------|-------------------|---------|-----------|---------------|---------------|----------|---------|---------|
| PHOTO NO. | 352370 | LOT NO. | L-4411 | MAP REFERENCE | NISGAZ | LATITUDE | 28 20 N | 81 09 E |
| COUNTRY | INDIA | | | | | | | |
| AREA NO. | 145 U | SUBJECT | AKT | SUBJECT | AKV | SUBJECT | | SUBJECT |
| | K A T A R N I A N | | G H A T | | B R I D | | | |
| | G E O V C R | | T H E | | K A R N A L I | | | |
| | R I V. | | N E P A C | | BOARDER. | | | |

| | | | | | |
|-------|---------------|------|---------|-------|------------|
| 28-29 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
| | | 4 | 1 | 4 | 2 |

| | | |
|----------------|---------------------------------|----------|
| CLASSIFICATION | APPROVED FOR RELEASE 2003/12/01 | STATINTL |
| | | |

| | | |
|--------------|-----------------------|-----------------------|
| FORM NO. 174 | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |
|--------------|-----------------------|-----------------------|

PHOTO NO. 35227 LOT NO. 1-4411 MAP REFERENCE N18 GAR LATITUDE 27 16 N LONGITUDE 85 58 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY NEPAL PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | D46 | E62 | D1Q | | | | | | |
| S | I | N | D | H | U | L | I | G | A |
| R | M | E | K | R | I | C | E | P | A |
| E | R | E | D | W | R | O | C | K | |
| AND STONE, RESULTS OF | | | | | | | | | |
| HEAVY MOON. | | | | | | | | | |

1-24

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | 4 | 1 | 4 3 |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

CLASSIFICATION 0110 JFC

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938984 (20)

| | | | | | | | | | |
|--------------------------|--------|---------|--------|---------------|-----|----------|---|--------------|--|
| PHOTO NO. | 358872 | LOT NO. | 1-4411 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | NEPAL | | | | | | | | |
| AREA NO. | 6U | SUBJECT | C81 | SUBJECT | C78 | | | | |
| A | T | H | A | K | U | R | I | | |
| N | G | A | W | A | T | E | K | | |
| | | | | | | | | | |
| THAKUR IS BELONGS TO | | | | | | | | | |
| TIBETO-BIRMAN RACE GROUP | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 352373 | | 1-4411 | | | | | | | |
| COUNTRY | | | | | | | | | |
| NEPAL | | | | | | | | | |
| AREA NO. | | | | | | | | | |
| 6U | | C81 | | C68 | | C31 | | | |
| SUBJECT | | | | | | | | | |
| N A T I V E V I L L A G E | | | | | | | | | |
| N G L E C L E A R I N G | | | | | | | | | |
| S I W A L I K S M T S. (2900N-8000E) | | | | | | | | | |
| STATINTL | | | | | | | | | |
| 7-8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARD | |
| | | 4 | | 1 | | 4 | | 3 | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 52 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| (20) | | | | | | | | | |

| | | | | |
|--|-------------------|----------------|-----------|--------------|
| PHOTO NO. 352875 | LOT NO. 1-4411 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY NEPAL | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| AREA NO. 6U | SUBJECT C68 | SUBJECT C81 | SUBJECT | SUBJECT |
| V I L L A G E | 10 | 10 | T H E | 18 |
| G F | 20 | 20 | O F | 30 |
| A N | 40 | 40 | I M O N G | 40 |
| D R I G I N | | | | |
| STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | |
| CLASSIFICATION | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| | | | | | | | | |
|--|---|--------------------|--------------------|---------------------|---------|---------|---------|---------|
| PHOTO NO. 352841 | LOT NO. 1-4411 | MAP REFERENCE C | LATITUDE 2841 N | LONGITUDE 83 30E | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 COUNTRY NEPAL | | | | | | | | |
| AREA NO. 6U | SUBJECT C81 | SUBJECT AHE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D | H | A | U | L | A | G | I | R |
| \$ | | B | U | I | L | T | | B |
| I | | P | E | O | P | L | E | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 STATINTL | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | 4 | 1 | 4 | 2 | | | | |
| CLASSIFICATION | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 PHOTO ANALYSIS REPORT | | | | | | | |

PHOTO NO. 352377 LOT NO. 1-4411 MAP REFERENCE N18612 LATITUDE 2814N LONGITUDE 8341E
 COUNTRY NEPAL
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | |
|----------|---|---|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|----|---|----|
| 6U | | | | AHV | | | | | | | | | | | | |
| K | U | S | M | A | (NR) | 10 | N | A | T | 15 | V | E | S | 20 | P | U |
| T | T | I | N | G | I | N | 30 | R | K | 35 | A | T | I | O | N | 40 |
| B | Y | S | T | E | M | | 50 | | | | | | | | | |

1-24

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

[illegible]

PHOTO NO. 352378 LOT NO. 1-4444 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | AHR | CSI | | | | | | | |
| N | A | 7 | I | V | E | M | I | L | L |
| F | O | R | M | A | K | I | | | |
| N | G | L | I | N | S | E | E | D | O |
| | | | | | | | | | |

24

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

FORM NO. 174 1 JUN 88 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. | | | | | | | | | | LOT NO. | | | | | | | | | | MAP REFERENCE | | | | | | | | | | LATITUDE | | | | | | | | | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 352389 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | | | | | | | NEPAL | | | | | | | | | | APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | |
| 6U | | | | | | | | | | AHP | | | | | | | | | | C81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N A T I V E | | | | | | | | | | L I N | | | | | | | | | | S E E D | | | | | | | | | | O I C | | | | | | | | | | M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I L L | | | | | | | | | | I N | | | | | | | | | | N W | | | | | | | | | | N E P A L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| | | | 4 | 1 | 4 | 2 |

CLASSIFICATION APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200830021-4
(Signature)

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 352381 LOT NO. 154444 MAP REFERENCE N14 GAZ LATITUDE 2739N LONGITUDE 8734E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY

NEPAL

AREA NO.

6U 668

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T O P K E G O L A H I G H E S T
V I L I N N E P A L L A S T B
A S E T O T I B E T

GOING

STATINTL

7-24
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO ANALYSIS REPORT

PHOTO NO. 352382 LOT NO. 1-4411 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | ALF | | | | | | | |
| M | A | I | N | T | R | A | I | L |
| E | E | N | N | E | P | A | L | G |
| E | K | K | H | | | | | |

ED \$ E D B E T W
 NEPAL GAN J E D A I L
 (2850N - 8144E)
 (2803 - 8137E)

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | |

STATINTL

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|----------------|--------|---------------------------------|--------|---------------|--------|--------------------------------|--------|-----------|--------|
| PHOTO NO. | 352385 | LOT NO. | L-4411 | MAP REFERENCE | NISGAZ | LATITUDE | 29 05N | LONGITUDE | 80 07E |
| COUNTRY | INDIA | | | | | | | | |
| AREA NO. | 145U | SUBJECT | C26 | SUBJECT | C68 | SUBJECT | | SUBJECT | |
| TANAKPUR | | BAZAR | | AT | | 20 | | | |
| NEPAL | | BORDER | | 35 | | 40 | | | |
| 7-10 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | | | 4 | | 1 | | 4 | |
| | | | | | | | | 2 | |
| CLASSIFICATION | | Approved For Release 2003/12/07 | | CAPTIONED BY | | CIA-RDP78-05867A000200830021-4 | | | |

STATINTL

PHOTO NO. 352385 LOT NO. 164444 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

AREA NO. 6U SUBJECT C43 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | O | R | D | E | R | M | A | R | K | E | R | A | T | I | N | D |
| 1 | A | N | B | O | R | D | E | R | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| PHOTO NO. 352987 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
|---|--|---------------|----------|--------------|---------|---------|---------|---------|
| COUNTRY NEPAL | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6U | CIT | | | | | | | |
| V I L L A G E | \$ | 10 | C H | O C | 15 | | | 20 |
| | 25 | | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| STATINTL | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | 4 | 1 | 4 | 1 | | | | |
| CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | |
| 1 JUN 58 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

PHOTO NO. 352887 LOT NO. 1-4441 C MAP REFERENCE 29 33N LONGITUDE 81 12E

COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | CIS | | | | | | | |
| C | H | A | I | N | P | U | R | |
| A | I | D | E | D | B | Y | | |
| F | B | A | J | A | N | G | | |

7-8-9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

STATINTL

FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 352388 LOT NO. 1-4411 MAP REFERENCE C LATITUDE 29 33 N LONGITUDE 81 120

COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | CIT | | | | | | | | |
| C | H | A | I | N | P | U | R | | |
| | | | | | | | | | |
| A | L | L | A | G | E | S | R | U | N |
| A | R | A | J | A | B | A | J | A | N |

DOFA

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1-7-8-9 | | 4 | 1 | 4 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

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|--|--|-------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 352388 | | LOT NO. L-4411 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY NEPAL | | | | | | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| AREA NO. 6U | | SUBJECT AKT | | SUBJECT | | SUBJECT | | SUBJECT | |
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[illegible]

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| PHOTO NO. 850387 | | | LOT NO. | | | MAP REFERENCE | | | LATITUDE | | | LONGITUDE | | | | |
| COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | | | | | | | | |
| AREA NO. | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| 6U | | | ALG | | | | | | | | | | | | | |
| B | U | I | C | D | I | N | G | D | U | G | O | U | T | F | O | R |
| R | I | V | E | K | C | R | O | S | S | I | N | G | | | | |
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STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 30 | | | H | / | H | / |
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| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | J.P.R. | | | |

FORM NO. 174
1 JUN 55
USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

359399

6-4444

RELATIVITY

LONGITUDE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

NEPAL

6V

SUBJECT

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| I | N | O | | ³⁰ O | N | | T | H | ³⁰ E | | D | O | Z | ³⁰ A | M | | K | H | ⁴⁰ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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STATINTL

28

NO. OF CARDS

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

FORM NO. 174
1 JUN 68

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

4 (20)

352393

1-4444

LATITUDE

LONGITUDE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

NEPAL

AREA NO.

6 V

SUBJECT

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[illegible]

APPROX.
(2738N - 8543E)

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

FORM NO
1 JUN 28

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

8264 (20)

[illegible]

PHOTO NO. 352485 LOT NO. L-4411 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY NEPAL Approved For Release 2008/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | ALF | D36 | DIA | | | | | | |
| M | A | I | N | T | R | A | D | E | R |
| T | I | B | E | T | T | H | R | O | U |
| U | N | G | O | R | E | | | | |

(APPROX-2649N 8709E)

STATINTL

1-28-39

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 3 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| <p>352 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4</p> | | | | | | | | | |
| COUNTRY | | | | | | | | | |
| NEPAL | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 6U | | ALF | | | | | | | |
| T H E | | K A L I | | G A N D A K I | | T R M | | | |
| D E | | R O U T E | | | | | | | |
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| <p>28</p> <p>10 20 30 40</p> <p>(APPROX - 2742N 8425E)</p> | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | 0110 | | APPROVED FOR RELEASE 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 59 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|-------------------|--------------------------|--------------------|---------------------|
| PHOTO NO. 352437 | LOT NO. 1-4441 | MAP REFERENCE N18 GAR | LATITUDE 27 57N | LONGITUDE 85 56E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| COUNTRY NEPAL | | | | |
| AREA NO. 6U | SUBJECT AKT | SUBJECT ALF | SUBJECT | SUBJECT |
| T A T O | P A N I | (NR) | \$ U | \$ P E N |
| 1 O N | B R I D G E | O N | K A L I | G |
| A N D A K I | T R A D E | ROUTE | | |
| 28 | | | | |
| STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 4 | 2 |
| CLASSIFICATION | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

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|---|-----------------------|---------------------------|-------------------------|--------------------------|
| PHOTO NO. 352899 | LOT NO. | MAP REFERENCE C | LATITUDE 27 42 N | LONGITUDE 83 27 E |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |
| COUNTRY NEPAL | | | | |
| AREA NO. 6U | SUBJECT AKT | SUBJECT AKT | SUBJECT ALF | |
| B | U | T | W | A |
| L | E | T | H | U |
| N | G | S | E | K |
| H | O | L | A | T |
| ON KALI GRANDAKI TRADE | | | | |
| ROUTE | | | | |
| STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 28 | 4 | 1 | 4 | 5 |
| CLASSIFICATION: 0110 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 PHOTO ANALYSIS REPORT | | | | |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

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|------------------------------------|--|------------------------------------|--|--------------------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 352390 | | LOT NO. 1-441 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY NEPAL | | | | | | | | | |
| AREA NO. 6U | | | | | | | | | |
| SUBJECT D36 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT BARBUN | | SUBJECT K | | SUBJECT H | | SUBJECT U | | SUBJECT A | |
| SUBJECT R | | SUBJECT I | | SUBJECT V | | SUBJECT E | | SUBJECT R | |
| SUBJECT 20 | | SUBJECT 30 | | SUBJECT 40 | | SUBJECT 50 | | SUBJECT 60 | |
| STAT | | | | | | | | | |
| DATE OF PHOTO 1-29 | | TYPE 4 | | QUALITY 1 | | CLASS 4 | | NO. OF CARDS 1 | |
| CLASSIFICATION 0110 | | APPROVED FOR RELEASE 2003/12/01 | | CIA-RDP78-05867A000200830021-4 | | SOURCE OF PHOTOGRAPH | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 352400 LOT NO. 1-4411 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | D26 | ALF | | | | | | |
| T | R | A | D | E | R | O | U | T |
| A | C | O | N | G | T | A | E | K |
| K | I | R | I | V. | | | | |

↓ (APPROX- 27 42N - 84 25E)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 1-28-79 | | 4 | 1 | 4 2 |

CLASSIFICATION 0110 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO NO. 352401 LOT NO. 6-444 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | ALF | AK | | | | | | | |
| W | O | R | K | I | N | G | O | N | K |
| A | T | H | M | A | N | D | | | |
| B | A | G | M | A | T | I | N | A | D |
| | | | | | | | | | |
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(APPROX - 25 46 N - 85 59 E)
(27 43 N - 85 19 E)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |
| CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | |

PHOTO NO. 352402 LOT NO. 1-444 MAP REFERENCE N18GAZ LATITUDE 28 06 N LONGITUDE 82 52 E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY NEPAL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | 441 | | | | | | | | |
| P | I | U | T | H | A | N | (N | R) | |
| | H | Y | D | O | | E | L | E | C |
| A | N | T. | | | | | | | |

1-17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

CLASSIFICATION 0110

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

STATINTL

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

6U

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D36

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|---|---|---|---|---|----|---|---|--|----|---|---|---|---|--|----|---|---|----|---|----|---|----|---|---|
| P | R | O | P | O | \$ | E | D | | 10 | S | I | T | E | | 10 | F | O | R | | 20 | K | A | | |
| R | N | A | L | | 20 | | | | 30 | N | Y | O | R | | | E | L | 30 | E | C | | 40 | T | H |
| 7 | | | | | 40 | | | | 50 | | | | | | | | | | | | | | | |

(APPRY-2845 8116E)

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

[illegible]

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|--|--|-------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 352405 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| COUNTRY NEPAL | | | | | | | | | |
| AREA NO. 6U | | SUBJECT D36 | | SUBJECT A41 | | SUBJECT | | SUBJECT | |
| 1 | | 2 | | 3 | | 4 | | 5 | |
| I | | O | | K | | A | | R | |
| T | | F | | N | | A | | L | |
| E | | C | | T | | R | | I | |
| L | | E | | C | | T | | R | |
| I | | C | | T | | R | | I | |
| C | | T | | R | | I | | C | |
| T | | R | | I | | C | | T | |
| R | | I | | C | | T | | R | |
| I | | C | | T | | R | | I | |
| C | | T | | R | | I | | C | |
| T | | R | | I | | C | | T | |
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| I | | C | | T | | R | | I | |
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PHOTO NO. 388407 LOT NO. 1-4411 MAP REFERENCE NISGAR LATITUDE 26 50N LONGITUDE 86 05E

COUNTRY NEPAL Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | ABG | | | | | | | | |
| D | H | A | N | U | K | H | A | (N R) | |
| M | I | C | A | | | M | I | N | E |

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1-14- STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 4 | 1 |

CLASSIFICATION Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

FORM NO. 174 1 JUN 55 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|----------------|--|--------------------------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 388400 | | LOT NO. | | MAP REFERENCE 154411 NISGAZ | | LATITUDE 26 50N | | LONGITUDE 86 05E | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| COUNTRY NEPAL | | | | | | | | | |
| AREA NO. 6U | | SUBJECT ABG | | SUBJECT | | SUBJECT | | SUBJECT | |
| D H A N U K H A | | (ND) | | W A T E R | | R | | | |
| E M O V E D | | F R | | M I C A | | M I N E | | | |
| B Y | | H A N D | | | | | | | |
| STATINTL | | | | | | | | | |
| 14 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | | | 4 | | 1 | | 4 | |
| CLASSIFICATION | | 0110 | | APPROVED BY | | JFC | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|------------------|--|--------------------|---------------------|--------------|---------|---------|---------|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 352409 | LOT NO. 15444 | MAP REFERENCE N18GA2 | LATITUDE 26 50N | LONGITUDE 86 05E | | | | | | | | | | | | | | | |
| Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | | | | | | | | | | | |
| COUNTRY NEPAL | | | | | | | | | | | | | | | | | | | |
| AREA NO. 6U | SUBJECT ABG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | |
| D | H | A | N | U | K | H | A | (W D) | | C | H | E | G | K | I | N | | | |
| G | | | | A | M | P | L | E | S | O | F | | P | E | G | M | A | T | I |
| T | E | | | F | O | R | | M | I | C | A | | | | | | | | |
| <div style="text-align: right;">STATINTL</div> | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO 14 | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4 | | | | | | | | | | | | | | | | | |
| 0110 | | 770 | | | | | | | | | | | | | | | | | |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div> | | | | | | | | | | | | | | | | | | | |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY

PROVINCE

AREA NO.

SUBJECT

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NEPAL

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D H N U L N M I C A C U
T T E R S S O R T I N C S H E E T S

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

CLASSIFICATION

0110

CAPTIONED BY

PHOTO ANALYSIS REPORT

(20)

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY

AREA NO.

SUBJECT

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STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 355 LOT NO. 4441 MAP REFERENCE N18GAZ LATITUDE 27 35N LONGITUDE 86 15E

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | | | | | |
|----------|-------|---------|-----|---------|-----|---------|---|---------|---|---------|---|
| COUNTRY | NEPAL | | | | | | | | | | |
| AREA NO. | 6U | SUBJECT | A9F | SUBJECT | A9G | SUBJECT | | SUBJECT | | SUBJECT | |
| | T | H | O | S | E | A | G | R | I | C | U |
| | O | O | L | S | M | F | G | A | T | S | M |
| | U | N | D | R | Y | | | | | | |

STATINTL

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|---------|---------------|------|---------|-------|--------------|
| 8-12-24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 2 |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO ANALYSIS REPORT

PHOTO NO. 3554 LOT NO. 1443 MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

| | | | | | | | |
|----------|----------------|--------|-------|----|--|--|--|
| COUNTRY | Czechoslovakia | | | | | | |
| AREA NO. | 27M | 28C | | | | | |
| SUBJECT | STEREO | SCOPIC | RANGE | F | | | |
| SUBJECT | INDEX | FOR | AA | DE | | | |
| SUBJECT | | | | | | | |
| SUBJECT | | | | | | | |
| SUBJECT | | | | | | | |
| SUBJECT | | | | | | | |

214

STATINTL 17 Sept 58

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|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 4 | 1 |
| CLASSIFICATION | 000 | | | |

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

35241A

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COUNTRY

Czechoslovakia

PROVINCE

AREA NO.

27M

SUBJECT

215

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ARTILLERY WEAPON

15

20

30

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30

30

40

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

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PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO NO.

352618

LOT NO.

1-4443

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY

Czechoslovakia

AREA NO.

27M

SUBJECT

AH2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

VINEYARD TRACTOR A D A
PTED FOR SPRAYING

3

STATINTL

24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 2 4 1

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

CLASSIFICATION

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Waw

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

352418

4443

Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

COUNTRY

Czechoslovakia

AREA NO.

27M

SUBJECT

AH2

SUBJECT

SUBJECT

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SUBJECT

VINEYARD
PTED FOR

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24

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 2 4 1

CLASSIFICATION

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Approved For Release 2003/12/01 : CIA-RDP78-05867A000200830021-4

Waw

PHOTO ANALYSIS REPORT

FORM NO. 174 MAY PREVIOUS EDITIONS